

Welcome,  
Parents and Students to  
**Senior Parent  
Night**  
2018

# TOPICS OF DISCUSSION

- \* Surviving your senior year
- \* Senior Project
- \* Advanced Placement program
- \* Standardized tests
- \* College admissions
- \* Millennium Scholarship
- \* Promise Scholarship
- \* Scholarships and Financial Aid

# Surviving Your Senior Year

- \* Continue to take challenging classes
- \* Expenses to be considered
- \* Graduation requirements
- \* Make an appointment with your counselor!

# Senior Year Expenses

- \* College Application Fees
- \* Cap and Gown
- \* Graduation Announcements
- \* Senior Pictures
- \* Yearbook
- \* Lab/AP Fees, SAT/ACT, Book Fines
- \* Prom
- \* Safe Grad

# Senior Requirements

- \* English
- \* Math
- \* Government/Economics
- \* 24 1/2 credits
- \* Any required classes that still need to be taken
- \* Senior Project
- \* Take ACT exam if not taken Junior year

# Diploma Options

**Standard Diploma**

24 ½ credits

**\*Honors Diploma**

26 credits, 3.75 GPA, 6 Honors classes, 2 yrs world languages

**College and Career Ready Diploma**

See next slide for details

\* No F's, W's, and/or RP's on transcript

# College and Career Diploma

- 24 ½ credits
  - 3.25 GPA
  - Algebra II
  - Must complete 1 of the following :
    - 2 AP classes
    - 2 Dual-credit classes
    - 2 CTE classes in the same pathway
    - 2 World Language classes
- AND
- obtain a College and/or Career Ready Endorsement

# College and Career Ready Endorsements

## College-Ready Endorsement:

Earn minimum ACT score of 18 English and 22 Math

## Career-Ready Endorsement:

Earn Silver level or above on ACT National Career  
Readiness Certificate

Complete the Armed Services Vocation Aptitude Battery  
(ASVAB) at a minimum score of 50

Obtain a Career and Technical Education Skills Attainment  
Certificate

Obtain an eligible Nevada industry credential



# Biliteracy Seal Requirements

- \* 4 years of English with a minimum 2.0 GPA
- \* Earn a 3 or above on an AP World Language Exam or  
Score of I4 in all domains on the ACTFL Assessment  
of Performance toward Proficiency in Language  
(AAPPL)

# Fine Arts Seal Requirements

- \* 4 years of Fine Arts classes
- \* Outside performances/lessons
- \* Senior project topic related to fine arts
- \* See fine arts teacher for details

# Alternate Means of Earning Credit

- \* Adult Education
- \* Work Experience
- \* Credit Recovery
- \* Carson Online

# Strategies for Struggling Students

- \* Student should meet individually with teacher before or after school.
- \* Parents are encouraged to call or email teacher with questions or concerns.
- \* Drop in homework help T - TH from 2:20 – 3:50 pm
- \* Schedule a parent/teacher conference with student's counselor.
- \* Tutor.com, Khanacademy.org
- \* Carson City Library Homework Help

# Senior Projects

The bottom of the slide features a decorative graphic consisting of several overlapping, wavy, light blue lines that create a sense of movement and depth against the dark blue background.

# What is the Senior Project?

- \* Project
- \* Portfolio
- \* Senior boards

# Project

- \* Types of projects
  - \* Occupational (career oriented)
  - \* Altruistic
  - \* Personal development
- \* 10 – 15 hours required
- \* Learning Stretch
- \* Mentor
- \* Advisor

# Senior Boards/Portfolios

- \* Portfolio

  - Traditional

  - Digital

- \* Speech

  - Project

  - Future Goals



# Senior Project Calendar

- \* First Semester – Preparation
- \* September – Letter of Intent
- \* October
  - Select mentor
  - Project proposal

April 8 - Senior Boards/Portfolios

# What is the Parents' Role?

- \* Enthusiastic support for project and students
- \* Possible mentoring
- \* Assistance with building necessary skills
  - \* Speaking
  - \* Writing
  - \* **Time Management**
- \* Regular check-ins with your child
- \* Serve on Senior Boards

# Questions?

- \* Senior Project Handbook
- \* Contact English teacher
- \* Contact Jason Macy in the Language Arts Department  
(Senior Project Committee Chair)

# Standardized Tests

## SAT, ACT, SAT Subject Tests

- \* All tests are used to help predict how successful a student will be in college.
- \* Tests are also used for placement into Math and English classes
- \* <http://www.unr.edu/admissions/admissions-resources/class-placement>

# UNR/WNC English Placement using Standardized Tests

English Course	ACT	SAT
ENG 098	17 or below	410 or below
ENG 100J	18-20	420 - 470
ENG 101	21 to 29	480 - 650
ENG 102,ENG 102H*	30 or above	660 or above

# UNR/WNC Math Placement using Standardized Tests

Courses	ACT Math	SAT Math	Prerequisite Course	Accuplacer Placement Tests
Math096	19	510		at least 76
Math120	22	530	Math 096 C/S	at least 80 AND at least 55
Math126	22	530	Math 096 C/S	at least 80 AND at least 55
Math127	27	630	Math 126 C-	at least 80 AND at least 84
Math128	27	630		at least 80 AND at least 70
Math 176	27	630	Math 126 C-	at least 80 AND at least 84
Stat152	27	630	Math 126 C-	at least 80 AND at least 84
Math181	28	650	Math 127/128C-	at least 80 AND at least 101

# SAT Subject Tests

- \* The SAT II: Subject Tests are one-hour tests that measure your knowledge of a particular academic subjects and how well you can apply this knowledge i.e., biology, chemistry, Spanish, literature, etc.
- \* Often required by highly selective colleges or universities.
- \* Check with the specific school to see if subject tests are required.

# How often should I take SAT/ACT tests?

- \* Spring of the junior year (first time)
- \* Fall of the senior year
- \* Again, if desired
- \* Should take no later than December test for financial aid/scholarship consideration



# Accepted Students Average Test Scores

College	SAT-MATH	SAT-READING	ACT
UNR	546	539	24
UNLV	500	510	22
SAC. STATE	480	470	20
OREGON STATE	560	545	24
U. OF OREGON	560	560	25
UC DAVIS	635	570	27
STANFORD	750	740	33

# Test Preparation Resources

- \* Public or CHS Libraries
- \* Using a search engine, look for SAT or ACT test preparation
- \* Collegeboard.org and Act.org
- \* SAT Question of the day – available on Twitter (@SATQuestion) or via mobile app
- \* [www.opened.com](http://www.opened.com)
- \* [www.march2success.com](http://www.march2success.com)
- \* [www.Khanacademy.org](http://www.Khanacademy.org)

# COLLEGE ADMISSIONS

## \* What is the best school for me?

- \* Type of college: 4yr, 2yr, Technical Institutes
- \* Location
- \* Size
- \* Major
- \* Cost
- \* Collegeboard.com

## \* How to apply?

- \*What information will I need to apply?
- \*What is the application deadline?
- \*How early can I apply?

# Community College

- \* Open enrollment
- \* ACT/SAT optional: may enhance scholarship opportunities
- \* Will take placement test for English and Math classes
- \* Offer many technical programs of study
- \* Less costly
- \* Usually smaller classes
- \* WNC's Bridge to Success program

# WNC Bridge to Success

- \* WNC counselors assist students in transition from CHS to WNC
- \* Meet with interested students – October 9<sup>th</sup>  
CHS Library – 8 am
- \* Financial Aid Presentation and FAFSA Workshop  
October 16<sup>th</sup> : 6 pm – 8 pm
- \* Promise Scholarship – full scholarship to any Nevada community college – information given at Oct. 9<sup>th</sup> meeting  
Application due by October 31, 2018
- Field trip to WNC for students who have applied on Nov. 8th

# Technical Institutes

- \* Johnson & Wales Univ. [jwu.edu](http://jwu.edu)
- \* Universal Technical Institute [UTI.edu](http://UTI.edu)
- \* WyoTech [Wyotech.edu](http://Wyotech.edu)
- \* Sierra Academy of Style [sascarsoncity.com](http://sascarsoncity.com)
- \* Career College of Northern Nevada [ccnn.edu](http://ccnn.edu)
  
- \* Northern Nevada Building Trades Apprenticeship  
[Buildingtradejobs.org](http://Buildingtradejobs.org)

# College Rep Visits

- \* UNR Sept. 27, Oct. 30, Nov. 13
- \* Amherst College Sept. 28  
7:15 – Library, N Comp. Lab
- \* Linfield College October 18
- \* Vanderbilt University October 23  
11 am – Guidance Conf. Rm.
- \* Montana State University October 15th - 6pm  
Round Table Pizza  
4007 S. Virginia St., Reno
- \* College Fair November 18  
12 – 4 pm Joe Crowley Student Union, UNR
- \* Portland State University November 19  
9 am Tech Center Conf. Rm

All visits unless otherwise noted will be held in the Tech. Center at 1:15 pm  
Passes available in the Guidance Office

# UNR Admission Requirements

- \* English 4 years
- \* Math 3 years, including Algebra 2
- \* Science 3 years, two labs
- \* Social Studies 3 years
- \* Foreign Language (two years recommended)
- \* 3.0 (core GPA)
  
- \* Academic calculator – [unr.edu](http://unr.edu)



# UNR Programs

- \* Wolfpack First – program for 1<sup>st</sup> generation college students
- \* Summer Freshman Start - opportunity for incoming freshmen to complete degree requirements before the fall semester
- \* Nevada Fit – week long freshman bootcamp (1 credit), required for some programs

# UNR Honors Program

## Incoming First-Year Students Requirements

- \* Minimum SAT I score of 1360 (Math & Critical Reading) or ACT score of 28
- \* Ranking in the top ten percent of high school graduating class
- \* Cumulative high school GPA of at least 3.65 on a 4.0 scale (unweighted)
- \* Evidence of motivation and commitment to academic excellence

# Admission to Selective Colleges

- \* If interested, please talk to your child's counselor.
- \* Admissions requirements vary widely.

# Ways to Help Finance Your College Education



- \* Free Application for Federal Student Aid (FAFSA)
- \* College/University Scholarships
- \* Locally-sponsored Scholarships (**Senator Scoop**)
- \* Independent Scholarship Search (internet)
- \* WUE

# Free Application for Federal Student Aid

- \* All institutions of higher learning require students to fill out the FAFSA.
- \* Will determine which type of financial aid student qualifies.
- \* Based on parents' 2016 tax information

- \* Priority deadline for Pell Grants and UNR scholarships is Feb. 1, 2019.
- \* Applications open Oct. 1, 2018 at [www.fafsa.ed.gov](http://www.fafsa.ed.gov)

CHS FAFSA Workshop

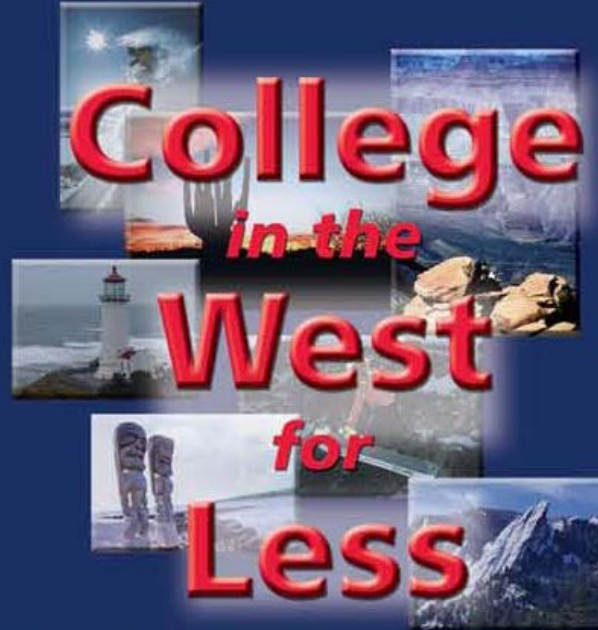
Oct. 16, 2018

6 pm – CHS Library

# FSA ID

- \* A username and password used to log in to Department of Education (ED) websites, such as the *Free Application for Federal Student Aid (FAFSA®)* at [fafsa.gov](https://fafsa.gov).
- \* Parents will need their own FSA ID to sign student's FAFSA electronically. If you have more than one child attending college, you can use the same FSA ID to sign all applications.
- \* Your FSA ID is used to sign legally binding documents electronically.
- \* Create a FSA ID at <https://fsaid.ed.gov>

## Western Undergraduate Exchange



Alaska • Arizona • California • Colorado • Hawaii • Idaho • Montana • Nevada • New Mexico  
North Dakota • Oregon • South Dakota • Utah • Washington • Wyoming

**Students:** WUE will help you ...

- Save money – pay reduced tuition
- Stay and study in the West
- Choose from 140+ institutions

Visit [wiche.edu/sep/wue](http://wiche.edu/sep/wue)

**WICHE**  
Western Interstate Commission for Higher Education

Western Undergraduate Exchange is administered by  
the Western Interstate Commission for Higher Education



## New Freshmen Scholarship Levels

		Test Score (ACT composite or SAT)														
		ACT 36	35	34	33	32	31	30	29	28	27	26	25	24	23	22
		SAT 1600	1560	1520	1490	1450	1420	1390	1350	1310	1280	1240	1200	1160	1130	1100
Unweighted Cumulative GPA (at admission)	4.0															
	3.9															
	3.8															
	3.7															
	3.6															
	3.5															
	3.4															
	3.3															
	3.2															

Scores must come from a single exam sitting. Students awarded Nevada Advantage or WUE reduced tuition may only receive the National Merit, Presidential or Departmental scholarships.

**Presidential Level**  
\$8,000

**Nevada Scholars Level**  
\$2,500

**Pack Pride Level**  
\$1,500



# College Athletics

- \* All students interested in playing NCAA sports at a Division I or II school must register with the NCAA Eligibility Center.
- \* [www.eligibilitycenter.org](http://www.eligibilitycenter.org)

# Scholarship Scoop

- \* Weekly Publication provided by the Carson High School Guidance Office
- \* Available every Monday in the Guidance Office
- \* Also available at [www.carsonhigh.com](http://www.carsonhigh.com)

# Contents of the Scoop

- \* National and Local Scholarships
- \* College Visits and College Information
- \* Armed Forces Visits
- \* Testing Information
- \* Web-sites
- \* Scholarship details:
  - Criteria for selection
  - Eligibility requirements
  - Due Dates

# Scholarship Applications

- \* Need to be complete and accurate
- \* Follow directions exactly
- \* Written neatly or typed depending on requirement
- \* Sponsor evaluates application

Some of the following may be required:

1. Essay, paragraph, or statement
2. Transcript (transcript release card)
3. Resume/Letters of recommendation

# Governor Guinn Millennium Scholarship

- Minimum 3.25 GPA
- GPA requirement could be waived dependent on SAT/ACT scores – ACT 21, SAT 1070
- High school course requirement includes 4 years of Math through Algebra II
- Must attend a public institute of higher learning in Nevada

# Nevada Promise Scholarship

- Use at Nevada Community Colleges
- Last dollar scholarship
- Application due by October 31, 2018

Promise Scholarship Meeting - Oct. 9, 2018

8 am CHS Library

# ASVAB Career Exploration Program

- Comprehensive career exploration and planning program that includes a multiple-aptitude test battery, interest inventory and career planning tools
- A good measure of how well your student has developed their academic and occupational skills at school, at home, and in the community
- Measures how successful they may be in different jobs and their potential for learning

# ASVAB

- \* Helps determine readiness for further education and training in different career areas
- \* No pass or fail
- \* Does not affect school grades

October 18, 2018

Sign up in Counseling Office



# Resources

\* [www.collegeboard.org](http://www.collegeboard.org)

College Search

Net price Calculator

Financial Aid Essentials

\* [www.fafsa.ed.gov](http://www.fafsa.ed.gov)

\* [www.studentaid.ed.gov/node/4](http://www.studentaid.ed.gov/node/4)

Financial aid information

\* [www.khanacademy.org](http://www.khanacademy.org)

\* [www.march2success.com](http://www.march2success.com)

\* [www.opened.com](http://www.opened.com)

SAT/ACT/AP Prep

# PTSA/CHS CRAFT Fair

- \* Safe Grad coordinator Kyra Hinton is here to share information on this end-of-the year event.
- \* Craft Fair organizer Cathy Barbie will share craft fair and scholarship information.

THAT'S IT, FOLKS!



Handouts

QUESTIONS???